



MONTANA AGRI-BUSINESS SCHOLARSHIP

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ DATE OF BIRTH: _____

HIGH SCHOOL(s) ATTENDED *Include address and dates attended:*

CUMULATIVE GPA: _____ DATE OF GRADUATION: _____

COLLEGE ATTENDED (If applicable) *Include address and dates attended:*

CUMULATIVE GPA: _____

4-H Project Work *Emphasize your involvement, accomplishments, and awards in Ag business.*
(Use extra pages if necessary):

(Continued next page)

Leadership *Explain what qualities you have and what you have learned about leadership that has made you an effective leader in 4-H and Ag business. (Use extra pages if necessary):*

Personal Growth in Club Work *Explain how you have grown and met new challenges in 4-H club work. (Use extra pages if necessary):*

(Continued on next page)

Future Plans *Outline your plans for involvement in the agriculture industry or ag-related industry in your future. (Use extra pages if necessary):*

Submit letters of recommendation from your County Extension Agent and someone else familiar with your 4-H work with your application.



MONTANA AGRI-BUSINESS SCHOLARSHIP

Funds Available: One scholarship for \$500

Application Deadline: May 1

Application Required: Montana Agri-Business Scholarship Application Form

Eligibility: Scholarship will be awarded to a 4-H member interested in a college education who has a special interest in Ag business. Montana Turkey Growers, a growers' cooperative that no longer exists, originally provided funds.

Announcement of Recipient: Montana State 4-H Congress awards ceremony

The recipient of the scholarship will be selected and the award given under the same provisions as other Montana 4-H scholarships.

Provisions include:

1. Any 4-H member who has demonstrated proficiency in 4-H club work over a period of three years; preferably more, would be able to compete for the scholarship.
2. The individual should be senior in high school or graduated from high school, and may be already attending college or have completed some course work in Ag business.
3. Two letters of recommendation must accompany the application. One letter should be from your county extension agent, and the other from someone else familiar with your 4-H work.
4. Judging will be based on the following: 30% on 4-H project work, 15% on leadership qualities, 15% on personal growth in club work, 30% on future plans, and 10% for letters of recommendation.
5. The Montana State 4-H Awards selection committee would select a recipient, plus a first and second alternate.
6. In order to receive funds, the scholarship recipient, or alternate, in case the recipient is unable to use the scholarship or to qualify otherwise,
 - a. Must have completed 1 quarter or semester of college work with a GPA of 2.0 or greater
 - b. Must be enrolled for a second quarter or semester

If these criteria have been met, submit the following documents of proof to Montana 4-H Foundation:

1. Copy of transcripts of grades for first term
 2. Copy of receipt from registration for second term
7. **Send Application To:** **Montana 4-H Foundation**
P.O. Box 173580
Taylor Hall/MSU
Bozeman, MT 59717